

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of Kesinga NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/
ORNAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
2.121
I. Chydaman Bag son/deughter/wife
of Luke - Dagat Ram Bag Aged 34 /11 years,
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by B. J. P
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) My name is enrolled inKesington(Name of the
Ward No. 06 Municipality/ Municipal Corporation), at Serial No.216in Boot
No
(3) My contact telephone number(s) is parent and are social media account(s) (if any)
mail id (if any), is and my social media account(s) (if any)
is/are
<del>(i)</del>
(1)
ହୁଦାଧ୍ୟ ବାଷ
σ

Prakash Kumar Dus Prakash Kumar Dus Notary, Kesinga Govt. of Orissa Govt. of Orissa Regd. No.: ON-33i2004 Exp. Date- 16.02.2024

De

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

		DAN	The financia	alTo	tal income
Sl. No.	Names	PAN	year for		own in Income Tax Return(in
				RII	pees) for the last five
			last Income-	Fir	nancial Years completed (as
			tax return	1	et
			tax return has been filed	lon	31 March)
	<u>~</u>		1000 100011 1110		
			1		
-	0.10			-	
1.	Self			(i)	
	)		}	441	
	Chudamani Bag	.0.		(ii)	
	Crudaman / Joan	1		-	
	in any and	1	" NIL"	(iii)	
	(8)	2287	, 41,		-
	A day a se many	COX		(iv)	
	, (**	8		()	
	A second			(v)	1
2.	Spouse			(i)	
1500	. Ain can	2 · · · · · · · · · · · · · · ·	y Care Care		
				(ii)	
	Lata Maine	14.			
	I Vio.	in PA in	MIL	(iii)	
	1 all	In theo		(iv)	
	ASIN T.	allottes			
3.	HILE OF CO. 11	·		(v)	
ა.	HUF (If Candidate is Karta/Coparcener)			(i) .	
	oparocitor)			\$ <b>7</b> . ·	10000000000000000000000000000000000000
				(ii)	
	0 1 2001 1 4010		1411		
	"NINT APPLICABLE		NIL YEAR	(iii) ·	e december and a state with the
in the said	Socially felt morth in a	6.4.5			
. دوري		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	in sign of wie a pr	(iv)	
,	of the seem of the			V 1.	
4.			(	(v)	
<b>T.</b>	Dependent 1			(:)	
	The second of th	" ~ ~ ~ ~		(i)	
	,	3		133	Carried Control of the Control of
		" \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		(ii)	Charles of Charles and the
	NOT APPLICABLE	F ///	VIIT.	iii)	The second second
	,		. : /	-11.)	
** ~ * ~ * * * *	:	:		iv)	
,	and the way the thousand the same of the same of		1	,	:
			(	v)	
/ N 3	$\sim$		,	′	

Last Wesings

हिलामिल काल

SEC , IBack



		Participation of the last of t	, with the same of		Veb
5.	Dependent 2			(i)	
		r.		(ii)	13
	NOT A PALICABLE	"MIL"	"1116"	(iii)	
				(iv)	
				(v)	·
6.	Dependent 3			(i)	:
				(ii)	
	"NIOT APPLICABLE"	'N/L'	A//L'	(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NIOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	. Starte ye.	
(a)	FIR No. with name and address of	:	1;	
-	Police Station concerned	:	!	
		"NILL"	KILL	"N114"
			:	
				1
		1		

1018/01/01/01/2014 MOSANO: ON 3312004 GOV 10: ON 3312004 POISON OF THE STANDA

ARY CONTRACTOR OF THE PARTY OF
27
10.0

(e)

		VILT,
NILL'	'AIIL'	'MIL'
`N/L'	NIL'	NIL!
' \//L'	'N/L'	\ \//L'
'MIL'	'A//L'	`\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
'AI/L'	`A#L1	×1/L <sup>2</sup>
	'N/L' ' N/L'	'N/L' 'N/L'  'N/L' 'N/L'

#### (6) Cases of conviction

## NIOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.		1.1	
		"NIL"	`\\/\/'	"NIL"
(b)	Name of the Court	" 11/2"	" NI/L "	" \1/L ''
(c)	Sections of			
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	" N/L "	`A//L"	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
(Jih)	far Da3			

2014 थार्स

32	( No.	Storing of Responses	
	3	340	

XIIL'

(7/17)

	10			Signatura di Parameter di Param	
	(d)	Brief description of offence for	-	1	
	A STATE OF THE STA	which convicted	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
1			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	· "X11/L"	11
	(e)	Dates of orders of			\//L
200	(~)				
		conviction	" " "	N.	
			\//L	· N//L "	NIL"
	(f)	Punishment imposed (indicate			
		period of imprisonment			1.11
		awarded and/or quantum of	NIL!	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
		the fine imposed)		N//L	N/L"
-	(-1)	What .			
	(g)	Whether any Appeal has been			
		filed against conviction order (Mention YES or No)			
		Repeat the above sequence in	1		
,		respect of each separate case	"N/L"	N//L1	"////
		of conviction.			
-		·			
	(h)	If answer to (g) above is YES,			
		give details and present status	,,		
			"^//L"	"////"	NIL
-		of appeal			
1	(i)	Discharged /acquitted in the			
		cases(s) Section of the Act and			
		Section of the Act and description of the offence	"N/L"	ATTI II	
		description of the offence		/\//	NIL'
	(j)	The Court Which had taken			
		cognizance	'NIL"	" NIL "	"NIIL"
	(k)	Case No	11	,	
			"NIL"	" VI) [ "	"N/L"-
	(1)	Details of Appeal/application		Service Control	
	.,	for revision etc. if any filed			
		against above order taking	"NIL!"	1 1/1/2 11	MIL "
		cognizance			
	(m)	Cases(s) is/ are pending			
	` ,	against me which cognizance			
		has been taken by Court	ď	11	
		Section Act and Description of	" NIL"	N/L	1/1/2
		the offence for which			
		cognizance			
		777 1 1 1 1 1 1 1			1. Oak 6. 15 1. 1. 1.
	(n)	The Court Which had taken			1250 135 V. 183
		cognizance	MIL"	'A// <u>L</u> "	"^//L"
·				· · · · · · · · · · · · · · · · · · ·	1968 1888
	(0)	Case No			Tr Garage
	(-)		NIL"	"N/L"	15.46 P.J.
				/ // /-	NIL WALL
		1.200			
	7	5			

हैकामधु याव



(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance
--

"NIL"

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given:

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	. ;	Self	Spouse	HUF	Dependent	Dependent	Dependent
No.	: :					-1		
(i)	Cash in hand	• 7 •	RS- 42000	25-8000	" MIL"	"VIIT"	WIL"	"NIL"

हुठामले नाम

reliash Kumar Das Notary, Kesinga Notary, or Orissa Govi. or Orissa Govi. or Orissa 15.02.2024



	10		,		OF ON			
		Financial Institutions, Post Office/Current Accounts,	SBOACH URI VERSION VERSION BOB H SU 525 H		" MIL"	· MIL	"MIL"	WVIT,
	(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	WILT,	VIII.	"NIL"	"VIIF"	'AUL''	"NHL"
f.i	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	LIC1 5.4-3000	"NIL"	"AIL"	"NIL"	"NIL"
-	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	WIT.	"NIL"	" KIIL "	" KIF"	NIL"	"AILL"
	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount ) with approximarket value according to you	"VIIT"	WIT.	" VIII."	" A// L"	"A//L"	"AUL"
	(vii)	Jewellery, Gold, Gold, Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	WILL	120 gre		" \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	'AllL'	* AHL"
	(viii)	ti a signate such	WIL.	"XIIL"	'XIIL"	'AIIL'	"NIL"	` NI(Z "
	(ix)	Gross Total value	"ADL"	"NIL"	"NIL"	" NIIL"	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	'NIL'
	1						•	



Any Investment on the land by way of development, construction

Approximate current market value

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

or apartment should be mentioned separately in this format have to be indicated

No	ote: 3. Details should include t	TIC III	Spouse	HUF	of assets.  Dependent-1	Dependent-2	Dependen
51.	Description	JUL	Spouls				-3
No N							
(i)	Agricultural Land Location(s) Survey number(s)	MIT.	"MIT"	"NIL"	"NIL"	"NIIL "	"A(1'L"
	Area (total measurement in acres)	"NIL"	"//// "	" //// "	" MIL ('	"AIIL"	MIL "
	Whether inherited property (Yes or No)	XIIL	'all'	"MILL"	" N/12 11	"A//L "	"AIIL"
	Date of purchase in case of self - acquired property	"///	" " N()L (/	" 1117 "	1 1116	"NIL"	"ANL"
	Cost of Land (in case of purchase) at the time of purchase	" VIII	" "NILL"	" \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"\\"\\"	11 1114 11	* ANL "
	Any Investment on the land by way of development, construction etc.		W WILL	" NI/L //	"\\)\L "	" NIL "	· N/L"
·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·	Approximate Current market value	1/11/1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	WIIL "	MANIL II	"AIIL"	1×112"
(ii)	Non-Agricultural Land	1					
	Location(s) Survey number(s)   ( e s   vya   133	133	" VIIT	"NIT !!	"MIL"	" 1117 "	II VUT
	Area (total measurement in sq. ft.)	236.95 59.5	F "NIL"	"NIL"	" MIL "	11 111/1	N14 "
	Whether inherited property (Yes or No)	W10	« WILL,	A WIT II	" WIT "	Whr "	NAIL 81
	Date of purchase in case of self - acquired property	LRP	"NIL"	WILL II	"N/4"	" NIL "	"NIL"
	Cost of Land (in case of purchase) at the time of purchase	3,00,0	WIT W	" MIT "	WILL OF	NIL "	VIIT (1



			die a	" Carlo to the state of			
	etc.	'AIIL"	NIII "	" YIIY "	, X117 11	· ***/// <u>*</u> "	11 AIIL "
	Approximate current market value	· "\///"	"NI/L"	"AIIL"	"A11/4"	"/\//\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"A//L"
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NIL"	"NILL	11 A//L //	" ^//' "	11. NHL 11	"KIIL"
	Area (total measurement in sq. ft.)	HV//7 H	"NIL"	"YUA"	"AHE "	" AILL "	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Built-up Area (total measurement in sq.ft.)	NIL!	"ANL"	"A/// (/	" NIL "	N/1/2 11	MIL "
	Whether inherited property (Yes or No)	11/1/2"	"NIL"	"^// <i>L</i> "	"N//L"	"WIL!"	"A//2 !"
	Date of purchase in case of self - acquired property	"NIL"	"AllL"	"N/L "	"Ant it	"NIL"	"A/IL"
	Cost of property (in case of purchase) at the time of purchase	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"Mil"	" \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	" <u>\</u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Mill	"ATIL"
	Any Investment on the property by way of development, construction etc.	Alla	` AIİL"	'አ/// ''	"N/L"	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	→ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Approximate current market value	hil"	"MhL"	"////"	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ANIL ".	"NI)'L '1
(iv)	Residential Buildings (including apartments): -Location (s) 1421mga Naxus -Survey number(s) 133	133	finit"	" VILL	"MIT.	"N//L //	1 N1/2 "
	Area (Total measurement in sq. ft)	236.93	of neit"				
	Built up Area (Total measurement in sq. ft.)	236gf	"NIL"	NVIII.	"VITT"	"KIIL"	1/1/17
	Whether inherited property (Yes or No)	LRP	" VIII.	" NILL "	" NIL"	"NIL"	'N/114"
	Date of purchase in case of self – acquired property	·VIJE,	"NILL"	. "NIIL"	"NIL"	"\\/\!\\ ''	"NIL"



9 हैछ। भने दाल

•	•			All a British To head or deling the long			-
	Cost of property (in case of purchase) at the time of	S. ule	10011	" VILL "	"NIL"	À 114 "	"aliL"
	purchase  Any Investment on the			1 NI'L"	N/L "	"AHZ"	"NIL"
	etc.				"NIL"	PA116 "	"Nik"
(v)	Others (such as interest in		WILL		· "NILL"	" NIL "	NAILL O
(vi)	property	WIT "	WIL "		"NIL"	W NHL ()	'AILL"
1.							

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

3. Vo.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
i)	Loan or dues to Bank/Financial Institution(s)					"NIL"	"AIIL"
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	'NIL'	" NIL"	NIL"	* 2014	Alla V.	
	Loan or dues to any other individuals/ entity other than mentioned above.	KIL "	WIT "	- VIII-W	· MIL"	" N/L"	*\114 "
	Name(s), Amount outstanding, nature of loan	. ,					
	Any other liability	WILL!	* pett ".	. 11 NIL 11	* NPL **	1 VIII 11	MIL
	Grand total of liabilities	" NIL"	"NIL"	NIL M	"NIL	Y NIL"	'N//L "

Notary, Kesings Notary, Kesings Notary, Kesings Govt. of Orises Govt. of Orises Regd. No. - 16.02.2024 Regd. Date-16.02.2024

र्गायले अन



### 0) Details of profession or occupation:

(a) (b)	Self. Business. Spouse Hause wine.	
(10A) D	etails of source(s) of income: Self?? Spouse!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	
(b)	SpouseHause	

(103) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate... \\(\Lambda\_{\text{!/L}}\)''

(b) details of contracts entered into by spouse ..........

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ......" All. ...

(e) details of contracts, entered into by Partnership Firms in which candidate or 

(f) details of contracts, entered into by private companies in which candidate or 

(11). My educational qualification is as under:

0 th Passed From Kesinga Vidyalla under BSE, Odisha.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

-Verified

at Kesing a this the 7th day of Munch 2022.

Witnesses:

1. te ce techoli 2. Lishingsingher peep Identifiet Identifiet

हुड़। भने नाल

of order to the order to the property of the p

Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Contents of the affidavit and from to bandlines estimated or

> Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI
AFFIDAVIT

I **Chudamani Bag,** aged about 34 years, S/o- Late Jagatram Bag, R/o- Village-Kesinga, Ward No- 06, Colony Pada, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

 That, I am a candidate of Councilor in Ward No- 06 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one spouse and no children.

- 3. That, if the above said declaration will be found false in future, I will be responsible for the same.
- 4. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 06, NAC Kesinga.

**Verification** 

DEPONENT

ଚୁତା ମଣି କାଗ

I the above named deponent do hereby verify the above contents from Para 12004 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 7<sup>th</sup> day of March 2022.

Identified by me

Advocate

कुलामली बाब

**DEPONENT** 

White of the state 
chromani Bay elo-Jagat Ram Bay. R/1-421/80/82-1/22/mga, KLD

ठेश चल चाब

Aftigary 82 10 F

Manufactures Call





Acrosate and the life of assets of the test that the

(Mahammad D

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

क्लामिन कान